**2013 SMSA National Summit Call for Papers**

**Focus:** The SMSA 2013 Motorcycle Safety Summit will focus on developing and administering comprehensive motorcycle safety programs. NHTSA’s Uniform Guidelines for State Highway Safety Programs – Guideline No. 3 - Motorcycle Safety will be the “guide” for presentations. **Proposed topics should relate to the categories listed below.**

**Presentations should address countermeasures, initiatives that have been proven successful or unique approaches that should be considered.**

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| * Program Management | * Motorcycle Personal Protective Gear |
| * Motorcycle Operator Licensing | * Motorcycle Rider Education and Training |
| * Motorcycle Operator Under the Influence of Alcohol or Other Drugs | * Legislation and Regulations |
| * Law Enforcement & Emergency Medical Services | * Highway Engineering |
| * Motorcycle Rider Conspicuity and Motorist Awareness | * Communication Program |
| * Program Evaluation and Data |  |

**Presenter:**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Title**  **First Name Last Name**

**Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Organization:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Presenter’s Bio:** |
| **Presentation Title:** |
| **Presentation’s Targeted Audience:** |
| **Presentation Abstract:** |

**Audio Visual Equipment Requirements:**

\_\_\_ Computer \_\_\_ Projector \_\_\_Screen \_\_\_Speakers

\_\_\_Microphones \_\_\_Flip Chart \_\_\_Other (Describe)

**SMSA Presenter Policy** – All presentation proposals shall be submitted by email to [office@smsa.org](mailto:office@smsa.org) ***no later than May 1, 2013***. Presentations marketing or selling products or services shall not be considered. Presentation topics may not be changed without prior written approval from the SMSA. Presenters are expected to give a professional high quality presentation relating to the motorcycle safety topic areas listed on page 1.

Presentations shall allow for participant interaction, stay on schedule and provide a minimum of 15 minutes at the end for participant questions. SMSA does not provide honorariums for presenters. The SMSA will offer a discounted conference registration fee for one presenter.

Presenters shall submit their final presentation electronically to the SMSA at [office@smsa.org](mailto:office@smsa.org) a minimum of 10 working days prior to the conference. Presenters shall notify the SMSA at [office@smsa.org](mailto:office@smsa.org) as soon as possible if they are unable to do their presentation at the SMSA conference. These presenters may identify a replacement and submit the replacement’s bio. The SMSA will notify the original presenter and replacement if the change was accepted.

Presentation handouts are the responsibility of the presenter. The SMSA will not duplicate presentation materials. The SMSA reserves the right to duplicate, distribute and post to the SMSA web page all presentations.

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| I have read and understand the SMSA Presenter Policy and agree to comply and follow them if selected to make a presentation at the 2013 SMSA Conference.  Print or type name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |